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MAR 01 2004

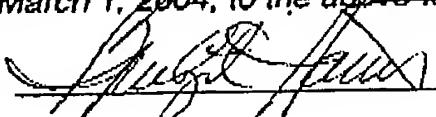
**OFFICIAL**

**TO: Official Application Related Correspondence - United States Patent and Trademark Office**

Fax No. 703/872-9306

Phone No.

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office March 1, 2004, to the above-identified facsimile number.*

 (Signature)

**FROM: Bridget Harris for David V. Upite, Esq. (Typed or printed name of person signing  
Certificate)**

Fax No. 513/627-8118Phone No. 513/627-8150

Listed below are the item(s) being submitted with  
this Certificate of Transmission:\*\*

Number of Pages Including this Page: 8

- 1) Reply to Restriction/Election Requirement  
Under 37 CFR 1.142 – 5 pgs.
- 2) Response transmittal – in duplicate
- 3)
- 4)
- 5)

Inventor(s): Frankenbach

S.N.: 10/031,481

Filed: 4/25/2002

Case: 7679

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

COMMISSIONER FOR PATENTS  
VIA FACSIMILE 703/872-8306

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/031,481  
Applicant(s) : Gayle Marie Frankenbach  
Filed : April 25, 2002  
Title : Stable Silicone Oil Emulsion Composition,  
Article of Manufacture, and Method of Fabric Wrinkle Control  
TC/A.U. : 1700/1721  
Examiner : Peng  
Conf. No. : 1755  
Docket No. : 7679  
Customer No. : 27752

1.  No additional fees (claims fees or extension fees) are known to be required.
2.  The fee has been calculated as shown below:

2. <input checked="" type="checkbox"/> The fee has been calculated as shown below:					OTHER THAN A SMALL ENTITY	
(Col. 1)	(Col. 2)	(Col. 3)				
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	Fee
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the entry in Col. 1 is less than the entry in Col. 2, write "1".  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

3. [X] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated January 29, 2004 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$0 for a 0-month extension of time.

4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.

a. [x] Any patent application processing fees under 37 CFR §1.16.  
b. [x] Any patent application processing fees under 37 CFR §1.17.

5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

David V. Upite  
Attorney or Agent for Applicant(s)  
Registration No. 47,147  
Tel. No. (513) 627-8150

Date: March 1, 2004  
Customer No. 27752  
(Transam.doc - last revised 10/14/2003)

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

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VIA FACSIMILE 703/872-8306

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						OTHER THAN A SMALL ENTITY	
(Col. 1)		(Col. 2)		(Col. 3)			
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*		RATE	Fee
<b>TOTAL</b>	*	MINUS	**	=	x \$18 =	\$	
<b>INDEP.</b>	*	MINUS	***	=	x \$86 =	\$	
<b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b>					+ \$290 =	\$	
					<b>TOTAL</b>	\$	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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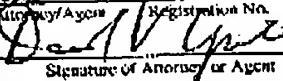
MAR 01 2004

Appl. No. 10/031,481  
 Atty. Docket No. 7679  
 Amdt. dated March 1, 2004  
 Reply to Office Action of January 29, 2004  
 Customer No. 27752

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## Certification of Facsimile Transmission

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents in the US Patent and Trademark Office on March 1, 2004.

David V. Upde 47-147  
 Name or Attorney/Agent Registration No.  
  
 Signature of Attorney or Agent

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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          Wrinkle Control  
 TC/A.U. : 1700/1712  
 Examiner : Peng  
 Conf. No. : 1755  
 Docket No. : 7679  
 Customer No. : 27752

REPLY TO RESTRICTION/ELECTION REQUIREMENT UNDER 37 CFR 1.142

Commissioner for Patents  
 VIA FACSIMILE 703/872-9306

Dear Sir:

INTRODUCTORY REMARKS

In response to the Restriction/Election of January 29, 2004, please consider the following election. No fees are believed due.

*List of Claims* begin on page 2 of this paper.

*Remarks* begin on page 5 of this paper.

Page 1 of 5